

**TRENTON BOARD OF EDUCATION**  
**108 North Clinton Avenue**  
**Trenton, New Jersey 08609**  
**BOARD REGULAR MEETING AGENDA**  
**Monday – December 14, 2015 – 5:30 P.M.**

\*\* Added 12/14/15

- I. PRELIMINARY ACTIONS** (5 minutes)
- A. Call to Order
  - B. Pledge of Allegiance
  - C. Roll Call

| <u>ROLL CALL</u>        | <u>Present</u> | <u>Absent</u> |
|-------------------------|----------------|---------------|
| D. A. Graham            | _____          | _____         |
| Fiah Gussin             | _____          | _____         |
| Denise Millington       | _____          | _____         |
| Jason Redd              | _____          | _____         |
| Jane Rosenbaum          | _____          | _____         |
| Guillermo Gomez Salazar | _____          | _____         |
| Gerald Truehart         | _____          | _____         |
| Lucy Vandenberg         | _____          | _____         |

- D. New Jersey Sunshine Law

The New Jersey Public Meetings Law was enacted to ensure the right to the public to have advanced notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted on.

On the rules of this act, the Trenton Board of Education has caused notice of this meeting by publicizing the date, time and place, therefore posted in the Central Services Building, 108 North Clinton Avenue, City Clerk's Office, City Hall and the Times. Anyone whose name is on the mailing list should receive a notice.

**Formal Action will take place at this meeting.**

- E. Adoption of Agenda **ACTION**

- II. PERFORMANCE OF EXCELLENCE** (10 minutes)
- Robbins Elementary School

- III. SPECIAL PRESENTATION** (10 minutes)
- United Nations Month Poster Contest Winners TEA/Social Studies Department

- IV. PUBLIC PARTICIPATION** (20 minutes)

- V. SUPERINTENDENT'S REMARKS** (5 minutes)

- VI. BOARD MEMBER COMMENTS** (10 minutes)

- VII. PRESENTATIONS** (10 minutes)
- 2015 Comprehensive Annual Financial Report Dave Gannon, WISS & Company
  - PARCC Results Edward Ward
  - \*\* Interview of Prospective Executive Search Firm** **Board Members**

- VIII. BOARD DISCUSSION AND ACTION ON CONSENT AGENDA** (20 minutes)
- Board Meeting Minutes:**
  - November 16, 2015 Regular Meeting and Executive Session Minutes
  - Superintendent's Recommendations:**
  - Curriculum, Instruction, Professional Development, Assessment & Accountability/Special Education (1)
  - Human Resources (2)
  - Finance & Facilities (3)

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**Committee Minutes:**  
Operations, 11/11/15

- IX. ADJOURN TO EXECUTIVE SESSION**
- X. REOPEN PUBLIC MEETING**
- XI. ADJOURN**